



MUNICIPAL CORPORATION CHANDIGARH

(Public Health Laboratory at Water Works Sector - 39)

TEST - REPORT

Not for legal use

Lab No.: MCPHL/25/1701

Date : 23.05.2025

| | | |
|---|---|-------------|
| Ref. No. : GMHS-25/CHD/2025/1005 | Sample Details | Date & Time |
| Dated : 15.05.2025 | | |
| Issued to : The Headmaster Govt. Model High School, Sector - 25, Chandigarh. | Collected By : Laboratory Staff | |
| Location : From School tap of Govt. Model High School, Sector - 25, Chandigarh. | Collection Date : 20.05.2025 at 6:35a.m | |
| Packing : Polypropylene and glass bottle | Received at Lab : 09:15a.m. | |

Test Result (As Per BIS 10500:2012)

| S.No | Examination | Quality Standard | Unit | Result |
|------|--|------------------|--------|------------------|
| 1 | pH | 6.5 - 8.5 | — | 7.75 |
| 2 | Odour | Agreeable | — | Agreeable |
| 3 | Taste | Agreeable | — | Agreeable |
| 4 | Turbidity | <1 | N.T.U. | 0.7 |
| 5 | Total Dissolved Solids | <500 | mg/l | 130 |
| 6 | Residual Chlorine | 0.2 - 0.4 | mg/l | 0.2 |
| 7 | Total Alkalinity (as CaCO ₃) | <200 | mg/l | 82 |
| 8 | Total Hardness (as CaCO ₃) | <200 | mg/l | 70 |
| 9 | Chlorides (as Cl) | <250 | mg/l | 04 |
| 10 | Free & Saline Ammonia | NIL | mg/l | NIL |
| 11 | M.P.N. of Coliform Bacteria / 100ml of water | Zero | M.P.N. | 0 (Excellent) |

Payment received vide receipt No. 05/2025-26/251140, dated 19.05.2025, amount Rs.-3300/-

Note:- Water sample is found "POTABLE"

Chemist,
M.C.P.H. Laboratory,
Chandigarh.

Sub Divisional Engineer,
M.C.P.H. Sub Division No.1,
Chandigarh.

Endst. No. MCPH/25/-

Dated : 23.05.2025

Copy forwarded to the Medical Officer of Health Municipal Corporation, Sector -17, Chandigarh for Information please.

Chemist,
M.C.P.H. Laboratory,
Chandigarh.

Sub Divisional Engineer,
M.C.P.H. Sub Division No.1,
Chandigarh.

Remarks:-

- The results given above are related to the sample as collected and tested in lab.
- The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- The test report can't be used for any publicity or legal purpose.

----- End of Report -----

WATER IS LIFE, SAVE IT



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